THE BI-MONTHLY

Newsletter of the Bisexual Center

Volume 2, Number 6 — September/October 1978

ALTERNATIVES

FOR CALIFORNIA WOMEN

Alternatives for California Women (ACW) is a non-profit organization working to help battered women and their children. Formed in 1977, this group's main focus is on education of the public about this critical problem and political action. They are forming a speaker's bureau and have partially funded two women from the National Coalition for Battered Women to lobby in Washington for the Miller Bill (#12299) for federally funded shelters.

Although it is not their prime objective, they do some referrals in crisis situations, but ACW is not a 24 hour hotline service. Resource cards are available from them listing hotlines, limited-stay shelters in the Bay Area, legal aid, and child care. These services are listed on individual county cards and are distributed at such places as police stations and hospitals, but are available to any individual or group upon request.

ACW is not government-funded and must rely on door-to-door fundraising. A quarterly newsletter is sent for a contribution of $15 or more, but any amount is welcome. Their office hours are 9-5, Monday through Friday. If you are interested in supporting them, please contact them at 530 40th St., Suite 1, Oakland, CA 94609 or (415) 652-0353.

All materials submitted for publication become the property of the Bisexual Center and are subject to revision and/or editing at the discretion of the Newsletter Committee. Opinions expressed in such material are those of the originator(s), and do not necessarily reflect the policies of the Bisexual Center.

THE BISEXUAL CENTER

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The No-Man's-Land of the Bi-Sexual

By Duane E. Spiers

Editors' note: Duane E. Spiers,Ph.D., is a clinical psychologist in Omaha, Nebraska, who has been working in the field of human sexuality for nine years. In this article Dr. Spiers discusses the lack of understanding many clinicians show when they work with bisexual patients. Although most clinicians have a vague general knowledge of the term, they lack detailed information on bisexuality. Often bisexuals in therapy are treated as homosexuals or heterosexuals who have an identity problem. The following is the summary of his article, which was published in the Journal of Corrections and Social Psychiatry, Volume 22, Number 3.

The bisexual person cannot be easily located on the Kinsey seven-point scale of homosexuality. Many bisexual persons report that they have been "all over" Kinsey's scale in various stages of their adolescent and adult life. Bisexuality may be defined in terms of 1) conscious awareness of erotic arousal, 2) fantasy life, 3) actual sexual activity, and 4) affectional patterns. In our society, this is still considered a social handicap. For this reason, many bisexual hide their homosexual attractions and sexual activity. Too frequently they are afraid to disclose material to persons working in the mental health profession due to the possibility of being labeled homosexual. The therapist should assist the bisexual find himself and develop his own life-style. It is important for the bisexual person to establish a livable pattern of love and sexual activity.

Married bisexuals require a special clinical approach. It is important for each couple to work out its own expectations with as much honesty and openness as possible. If the clinician is treating both husband and wife, it is important for him to respect the confidentially of the material disclosed. He can work to encourage a degree of openness and self-disclosure between husband and wife but should not be caught in the position of revealing the information given in the privacy of the sexual history. If the couple is able to proceed on the basis of trust and mutual respect, treatment can proceed on a dual or conjoint basis.

Some bisexuals attempt to meet their needs with a "homosexual marriage." While some have been able to adjust satisfactorily to such a "marriage", many of these couples have also sought professional consultation for their troubled relationships. Such marriages face an unusual problem in our society because of the lack of adequate role model from which to pattern their "marriage."

It is unfortunate that in cases of the single bisexual, physicians, ministers and counselors have been known to advise them to get married in order to "cure" their same-sex attractions. All too frequently this is no "cure" but instead leads to a troubled relationship which ends up in the clinical consultation room or the divorce court. If a marriage is consummated with a high degree of trust, as well as openness about the same-sex attractions, it can proceed on a sound basis. Each couple must work out its own contract regarding outside involvements for sexual activity.

The clinician should be careful not to generalize too broadly when working with a bisexual person. The well-known stereotypes, which are all too frequently applied to homosexuals, clearly do not fit persons with a bisexual orientation. A careful sexual history is required when working with a person who has both heterosexual and homosexual desires. When a patient admits that he is bisexual, it does not automatically mean that he is in a state of discord or is suffering from "a sexual orientation disturbance."

It is important for the clinician to get a careful assessment of an individual's motivation to modify his sexual orientation. The bisexual patient may appear to be interested in changing his sexual orientation solely because of the pressures from society, family, spouse, or even because of the subtle pressures brought on by the clinician himself. Therapeutic efforts with a bisexual person should help him discover the alternatives open to him. If there is a strong motivation to modify or change his sexual orientation, the therapist should proceed cautiously if he has the skills to assist in this therapeutic effort.

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The attitude of the clinician is of supreme importance. It is important for the clinician working in this field to be as accepting and understanding as possible. Workshops, continuing education classes in human sexuality, as well as courses conducted in medical schools, have sought to better prepare the clinician to work with individuals of various sexual orientations. All health professionals should be careful not to "dichotomize" their thinking regarding heterosexual and homosexual preferences. Intellectual understanding of bisexuality must precede the more subtle emotional understanding that is necessary before the clinician can work effectively with bisexual persons.

In conclusion, it is doubtful whether bisexuality is a superior form of sexual preference as has been implied by some writers. Most bisexual patients presenting themselves in clinics today face the same kind of problems as are faced by other individuals regardless of their sexual orientations. Bisexuals do seem to face some unique problems. One paramount problem appears to be finding a social reference group within our present society. It is unlikely that the 1970's will be labeled the "bisexual decade." While bisexuality is in no way superior to any other form of sexual preference, neither is it necessarily inferior. There does appear to be an increased admission of bisexuality today. In spite of this, it remains difficult for most bisexual persons to admit to their sexual feelings or activities in front of most clinicians. The best clinicians have learned to give permission and are able to create an accepting atmosphere within the consultation room to aid in the acknowledgement and therpeutic process. The significant change in the American Psychiatric Association Diagnostic and Statistical Manual is an important step in the right direction. The most important goals for therapy are to help the bisexual person accept and understand himself and find a productive place within society.

CLOSE UP

Bruce Cowan studied international relations at San Francisco State University, and Chinese at the Monterey Institute of Foreign Studies. An inspiring innkeeper, he has worked for an East Bay hotel for the last three years and may soon be operating his own San Francisco hotel. His interests include many outdoor activities, cooking, massage, and folk dancing. He joined the Bi-Center in August 1977 and became its Activities Director soon afterwards.

HELP!

In the two years that we have existed, we have gone beyond any of our hopes and dreams: we now have well over 500 members. While our membership and our activities have mushroomed, the size of the Working Committee has shrunk from over twenty to just a handful of dedicated individuals and the Social Committee has become virtually non-existent. Although our many events have been quite successful, there have been fewer and fewer people to help keep the Bi-Center alive. Even though all of us have other important commitments, a unique community such as ours will either thrive and grow or else wither and die based on the level of interest and energy input by its members.

Looking back over our accomplishments thus far, one can see our newsletters, rap groups, potlucks, parties, panel discussions, workshops, Valentine's and May dances, participation in the Gay Pride Parades, and office as visible signs of our strength. More importantly, the support of all those people who made these things happen can be felt. We are an all-volunteer organization. If we are to continue, we need your active involvement.

But how so? Our Social Committee, newly re-vitalized by Bruce Cowan as coordinator, needs help from responsible people who will take charge of individual events (eg. a potluck, party, hike, etc.). At each activity one person must be present for the entire time, be in charge of set-up and clean-up, and be responsible for the collection of the donations. Other volunteers can help out during the event, so that the person-in-charge can enjoy it too.

If you have ever wondered what the Working Committee does, why not come to a meeting? They are open to anyone who is a member of the Bi Center. The meeting will be Wednesdays, September 20 and October 18 at 7:30 PM at the Bi Center, 1757 Hayes Street, San Francisco. Basically, the Working Committee sets policy, initiates ideas or projects suggested by members, and serves as the basic work force for the Bi-Center. Whatever any of our members can offer in the way of time and energy will definitely be appreciated.

For further information, call the Bi-Center office during our office hours. Please help us.

Book Review

The Bisexual Option: A Concept of One Hundred Percent Intimacy, by Fred Klein, M.D. (Arbor House, 1978), is an intelligent, thought-provoking book that takes a look at the concept of bisexuality from a psychological, sociological, and historical perspective. The book is divided into three parts: "What is Bisexuality?"; "Bisexuality and (Mental) Health", and "The Bisexual and Society".

Dr. Klein, a practicing psychologist in New York, points out that just as there are healthy as well as neurotic heterosexuals and homosexuals, so there are also healthy and neurotic bisexuals. The book is interlaced with discussions and interviews with bisexual friends and clients of the author's, which are sometimes painful, sometimes painful, and sometimes insightful.

One of the most exciting chapters of the book, "The Bisexual in History and the Arts," points out how we have revised and misrepresented history in order to reinforce whatever current values we cherish. As Dr. Klein says, "...history becomes a tool, a weapon to control the present and mold the future...the theory of non-existence of bisexuality is an example of this distortion." The chapter then goes on to give a list of famous bisexuals past and present, profiling several of them. Also included is a critique of how the bisexual has been portrayed in film and literature.

To say that The Bisexual Option is the most comprehensive and best-written book about bisexuality to date would be both an understatement and meaningless, because of the virtual dearth of print on the subject. It should be considered, however, as a "must" for anyone dealing with their own bisexuality and anyone interested in the subject of human sexuality.

In a world that is constantly trying to deny our existence as bisexuals, it is good to have this concrete book to turn to, to reaffirm that existence. Thank you, Fred Klein.

Reviewed by David Lourea

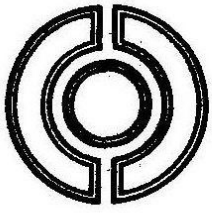
THE NEW BI·CENTER SPACE

Early in September, the Bisexual Center will be moving to a new office/meeting place, located in a flat in a big house on Hayes Street in San Francisco, not far from the Golden Gate Park "panhandle." Our new place has a fireplace in the living room, a sun room, and a beautiful garden. The rent ($150) will be much less than what we are paying for our present office downtown, which will take some of the financial pressure off our treasury, and we won't have to struggle with unlocking doors for latecomers. The new office hours will be from 4 to 7 pm on Tuesdays and Thursdays, starting Sept. 5.

By the time this newsletter gets mailed, we won't have our new phone number, but you can still use the old one: the phone company's recording will give you the new number.

To celebrate the opening of our new space, we're having a "Center-Warming" on October 14, from 7:30 to 10:30 PM. The address is 1757 Hayes Street. We'll have light refreshments (free), and you can buy tickets for a raffle with a variety of fabulous prizes--we aren't requesting a donation for this event. You'll have a chance to "check out" the new space, meet the Center's co-directors and Working Committee members, and meet some new friends, as well.

Come celebrate with us!



What It Feels Like to be the Walking, Talking Son of a Bisexual Mother

by D. Copeland

Editors' note: This article first appeared in Christopher Street, May 1978, Vol. 2 No. 11. It is copyrighted by That New Magazine, Inc. and reprinted here by permission.

This is the twentieth Century, when we're all supposed to be open-minded and free of heart. Bisexuality has become the romance of the young, aesthetic soul. The quest for some true, eclectic consciousness extends itself beyond society's imposed perimeter and enters the realm of expanded sexual awareness. Or, to put it simply:

Fuck anybody you want to.

Can you? Really? I've always wondered. That prepubescent blonde bombshell I knew and loved in sixth grade was certainly always beyond my grasp. Come to think of it, things have been like that many times since, leading up to the current crisis of my twentieth year. All along, I've looked around, watching and wondering at all the golden people who never seemed to suffer from indecision in physical contact, who could always dare to eat a peach: the gay guys in leather, the gorgeous gals with hiked-up skirts and lustrous, parted lips, and...well, my mother.

See, I'm the walking, talking son of a bisexual Mom.

And it feels all right. I was mostly undismayed and even somewhat amused at her coming out. I was sixteen and already aware of the experimentation that had been going on in my mother's second marriage. Not that I'd exactly been told, understand. But then I was always the adventurous sort, inclined toward spying in other people's dressing drawers. Though I lived with my father then, I visited my mother often, and my furtive explorations in her home exposed me to the various paraphernalia of an Open Marriage in Progress. By the time my mother got around to explaining any of this to me, my stepfather had come to grips with being a gay man only coincidentally married and my mother had already accepted in mind, if not yet in body, her own emerging bisexuality. They were truly children of the New Age. My only wonder was why it was nice, sedate heterosexual me who was in fact younger by more than a quarter-century than this Free and Privileged Pair.

About then was when I left for college; I'm now in my senior year. My mother is currently involved in a "primary relationship with a woman, and a secondary relationship with a man." Last summer, she made the decision to give my sister, sixteen, the rundown on the lowdown. It was, to my mother's credit, an instance of making the right move at the right time. Though my sister remains unconvinced of the most of the arguments and justifications for the New Sexuality ("C'mon, don't you think it's unnatural?"), she's past the point of turning off to my mother completely. So, as much as these things can work, this revelation has. My mother has managed to establish her sexual point of view with both her children and gained our acceptance.

But all right, confess. A lot of you out there don't believe a word of this. You've read your Freud. You're fully aware that any young man who has had his Oedipal lust torturously truncated by his mother's admission of a wavering sexuality must have his Superego reeling from a blow to the groin, find his Id tripping out on acid, and still be trying to locate his Ego (last seen on Fifth Avenue trying to hail a taxi). His own sexual orientation must be so totally warped by this letdown in parental authority that he's given up on women and men and has started fornicating with cats. And what's really sick is that he won't admit any of this, but instead tries to be glib and clever with liberated lingo and pretent the whole matter doesn't faze him at all.

So how do I really feel about all this? Is it really just fine with me that my mother is an active explorer of the new sexual horizons?

No, it's not completely fine, but

perhaps primarily in the sense (on which my sister and I agree) that ultimately it's never all right that your parents are screwing anybody. Deep down we all want a married, monogamous heterosexual Mom with all the eroticism of the Madonna. And, even then, we assume that copulation with her husband will only take place for purposes of procreation. Ours.

The last time I visited New York City, my sister took me to witness a phenomenon known as "The Rocky Horror Picture Show". For those of you who haven't heard, "Rocky Horror" is a rock-music film about a transexual alien who comes to earth and exposes the unknowing masses to "absolute pleasure." During the film, I reacted with little less than amazement at my sister's reaction. She, the Young Conservative Miss so angered and hurt by her mother's liberality and (what she viewed as) licentiousness, was now here in the theater jumping up and down, wholly enraptured by the film's protagonist, who strutted across the screen all lipsticked, leathered, and gartered, moving actively and indiscriminately to seduce attractive members of either sex.

Why wasn't this, to use one of her favorite adjectives, "sick"? "Oh, but this is different," she explained. "This is giving yourself over to absolute pleasure. Besides it's a movie."

So my sister seeks solace in movies. Well, if she chooses immersion in fantasy, I choose to overdose on reality. My way of pretending that my mother's sexuality "isn't there" is to intellectualize and rationalize the matter to death. The fact is, I avoid dealing with it in any concrete fashion. The only time my detective work ever produced any direct evidence - when I came across a photo of my mother and others "in flagrante delicto" - I blocked the thing out of my mind so fast I can't even recall what act was recorded there for posterity. But what interests me is that the only time in my life I ever had a similar reaction was when, at ten year's old, I discovered a picture of myself as a baby being breastfed.

Ultimately, for my sister and me this bisexuality business is a red herring. The "bottom line" for us is the perfectly reasonable reluctance of children to deal with their parents as sexual beings. The problem with "coming out" isn't so much getting the kids to accept Mom or Dad as gay or bi, it's getting them to accept Mom or Dad as sexual.

Similarly, my own problem at twenty isn't with an uncertain sexual orientation. My problem is just that I find myself an incurable romantic, unconvinced of the imminent demise of monogamy, downright pessimistic about the possibilities of Free and Golden Love. Parents coming out might be well advised to realize that I am not alone, to worry less about how the young may deal with men loving men or women loving women and more about how the young are to deal with love at all.

POETRY

sigh

black haired woman in a black shawl

how beautiful you are

which is why I look away when we pass

dare not share my delight in you

'cause, you know, you might think I was

"one of those"

the fact that I sometimes am one of those

only adds to my disconcertion

after all, I remind myself, people rarely

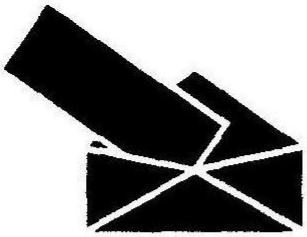
meet eyes and say hello

so I duck and hide

but, oh, what a joy you were in the wind

Veridian Gail Simpson

We get letters



Please send me information concerning the Bisexual Center, as I am presently involved in Gay Liberation and feel that my heterosexual half is denied. I'm drowning. Thanx very much.

S.J. of San Francisco

Bi! I arrived in S.F. the morning of the Freedom Day Parade after driving 18 hours non-stop. I was elated by the immersion in all that positive gay energy after coming from a place where being open and free is more than hard work. I was doubly delighted when I became aware of the existence of your group. As a happy but struggling bi myself - I'm deeply aware of the kind of support and acceptance that seems to be growing (and so it should) for oppressed sexual "groups" - but not for "us." We are considered mindless irresponsibles incapable of focus, decision, or committment-arrested adolescents who are something of an embarassing joke. This is called ignorance and oppression! Don Clark says in his book Loving Someone Gay, "If gays are freaks-bisexuals are superfreaks." I say - the joy that there is for every gay person who frees his or herself from oppression is super joy for every bisexual who does so. You have my support, my blessing - my membership. I hope to meet some of you in some way some day soon.

With love,
L.C. of Victoria,B.C. Canada

I like the essay-type format of the July/August '78 Bi-Monthly. There's not much enlightenment in Chicago. I appreciate the company and encouragement your newsletter brings.

G.S.H. of Chicago

Dear brothers and sisters:

Sincere greetings! Thank you so much for sending in to me your very interesting newsletter "The Bi-Monthly" as what I requested. Also I have read and understood your statement which asked me to send you $15 for a subscription and membership. I would really like to send the money if I could afford, but because I am still a university student and also jobless, regretfully let me say that it's very difficult to send such amount of money at this time however I like your newsletter which is in my country Indonesia I will never find out.

In the meantime, I would be glad if I could substitute the money with any reasonable service which you will ask to me, or I will give contributions someday if I had graduated from university and got a job. I do promise that.

Finally I look forward to hearing from you in your earliest convenience and anything would be greatly appreciated.

Thank you in advance for your kind attention and co-operation.

Very truly yours,

A.S. of Indonesia

Gentlemen:

One (1) copy of "The Bi-Monthly" July/August, 1978, Volume 2, Number 5 mailed to inmate (name deleted) encourages homosexuality and is not in the best interest of discipline, good order and security of this institution. The publication is unacceptable for delivery to inmates in this institution.

This publication will be retained at this institution for approximately thirty (30) days, to allow adequate time for an appeal. If you do not concur with this decision, you may appeal to the Regional Director Southeast Region of the U.S. Bureau of Prison 3500 Greenbriar Parkway, Atlanta, Georgia, within fifteen (15) days of the above date.

Should my original decision be sustained through the appeal process and/or you choose not to appeal, this publication will be returned.

Sincerely,
Warden of the U.S.
Penitentiary, Atlanta,
Georgia

Potluck & Annual Meeting

In accordance with our bylaws, on Sunday, September 24 we will hold our annual meeting at 1757 Hayes St. in SF to evaluate the past years' events, take a good look at where we are, and decide how we want our organization to grow and develop during the next year. We want your ideas, critisms, etc. We hope you'll be there. There will be a potluck supper from 7 to 8 pm. The meeting will begin at 8 and go to 10:00 or 10:30 pm.

Women's Parties

There will be a women's party on Friday night, September 22 from 8 to 11 pm at Evelyn Hoch's house, 5838 Colby, Oakland (near Rockridge BART Station). There will also be a women's party on Friday night, October 20 from 8 to 11 pm at Edie Crampton's place, 4399 25th St.,San Francisco. Please bring munchies and liquids to share. A donation of $1.50 for members and $2.50 for non-members will be collected.

Men's Party

Jerry White will host a men's party at the new Bi-Center on Saturday, October 28 from 8 pm to midnight. Bring snacks and beverages to share. Bring your friends. We ask a donation of $1.50 for members and $2.50 for non-members.

Shakespeare in the Park

Come see "Hamlet" outdoors, at the John Hinkel Park Amphitheater in Berkeley on Saturday, September 23 at 8 pm. Meet at University Avenue and Grove St. at 7:15 pm for the car pool to the play. Bring $4.00 for admission and a blanket or pillow to sit on, and dress warmly! Directions:
DRIVERS: From Marin and San Francisco, take Interstate 80 to Berkeley and exit at University Avenue; drive up University to Grove.
BUS: From San Francisco East Bay Terminal take AC Transit F bus, lane 1 (75¢) at 6:25 or 6:40 pm. Get off at Shattuck and University and walk down University to Grove.
Group leader: Bruce Cowan.

Flea Market

On Saturday, September 23, we will be renting a booth at the Alameda Flea Market. Here's a chance to support your Bi-Center and do yourself a favor at the same time. So clear the attic, cellar, garage, or whatever and bring your "white elephants" to the Center at 1757 Hayes St. in SF between 4 and 10 pm on Tuesday and Thursday, September 19 and 21 (or make other arrangements with Jerry White or David Lourea). If you want to spend the day with us and/or can help transport the goods, let us know.

Hiking Trip

The Bi-Center is having a hike to Kirby Cove on Sunday, October 1. It's about 3-4 miles, easy hiking, across the Golden Gate bridge and down to a beautiful, secluded beach on the Marin headlands. Meet at the Toll House (Golden Gate Bridge Toll Plaza) at 9:45 am. (we 'll leave promptly at 10:00 am.). Bring lunch (extra to share, if you wish) and a swim suit (last year, the ocean was surprisingly comfortable!). This event is a "freebie" --- no donation will be requested.

Swim Party

On Sunday, October 15 from 2 pm to 8 pm Rich and Kay Brabham will host a swim party (swimsuits required) at 2702 Acacia Road, Walnut Creek. The BBQ will be available, so bring food and beverages to share. For further details, call 653-3431 (daytime) or 932-2282 (evenings). A donation of $1.50 for members and $2.50 for non-members will be collected.

Wine-Tasting Party

At the Bi-Center, 1757 Hayes St. in San Francisco, on Saturday, October 21 at 7 pm. We'll taste and rate 6 or 7 fine wines from around the world ---accompanied by an excellent selection of cheeses. Rating forms and glasses will be provided. Maximum: 10 people (will be cancelled if less than 6 sign up). Make out a check for $5.75, payable to Bruce Cowan, and send it c/o The Bi-Center, P.O. Box 26227, San Francisco, CA 94126 no later than October 10th.

Community Bulletin Board

The Pacific Center in Berkeley, 2329 San Pablo Avenue, 841-6224 (or toll-free from some parts of SF, 444-5555) holds a married bi/gay men's open drop-in rap group (for those in heterosexual marriages) every Wednesday at 8:00 pm and a bi women's open drop-in rap group every Thursday at 7:30 pm. Please contact the Pacific Center for further details.

The Bridge, a growth center on the Stanford University campus, sponsors a drop-in sexual awareness support group for bi, gay, and straight people (open to everyone, whether Stanford-related or not). At press time, this group planned to continue meeting on Wednesday evenings from 7:30 to 10:30 pm at the Bridge, 640 Campus Drive, Stanford. Please call 497-3392 for confirmation.

Dr. Duane Spiers, Ellie Hites, and Les Collins lead a rap group for bisexual women and men on Friday nights at 8 pm at 2717 South 88th Street, Omaha, Nebraska. Please call (402) 397-4880 for more details.

"Phases of Womanhood", a show of soft sculpture by Joan Romaniello, will open at Variations On An On, September 30 and continue through November 4. Those of you who saw the Portrait of Androgyny show will enjoy this one. It's a must for anyone into sensual sculpture and how people relate. The Gallery is located at 4399 25th St. in San Francisco. The hours are Wednesdays and Sundays 7 pm to 10 pm or by appointment. For more information, call Ed Sakir or Edie Crampton at 285-9626.

We Have Lost a Friend

Eb Eberhard, a short, quiet man with a neatly-trimmed beard, worked on our Newsletter Committee and was very enthusiastic about the Bi-Center. He disappeared last year, telling us that he had to take a "short trip", but would return soon to help us out. We have just learned that he died last February of Hodgkin's Disease (a form of cancer).

Rest in peace, brother, as we struggle to live in love.

free rap groups

OFFICE HOURS

The office hours at the Bisexual Center are 4 to 7 pm on Tuesdays and Thursdays. The address is 1757 Hayes St. in San Francisco.

Our Tuesday night drop-in rap group will continue when we move to our new home. However the flavor of the evening will change slightly. The emphasis will be on getting to know one another in a casual rap rather than getting into "heavies" which can only be dealt with in on-going groups. If you are interested in knowing more about the Bi-Center and meeting other people, drop in on a Tuesday night at 7:30 pm. Our new address is 1757 Hayes St. in San Francisco (near Masonic).

Anyone interested in joining an on-going bi rap group (of both women and men) should come to the first meeting at the Bi-Center at 8 pm on Monday, September 11.

The Bi-Center's on-going bi women's rap group which fizzled out needs new kindling. Interested women from the old group, as well as new women, wanting an on-going group should contact the Bi-Center.

FLASH ! Fantastic New Book : The Bisexual Option - A Concept of 100% Intimacy by Fred Klein, M.D. You'll want copies for your friends and family. Get them from us at the retail price to benefit the Bi-Center. This is the book that has been picked up by Psychology Today - you'll be very glad you got it. Call the Bi-Center or John Clay at 223-6438 (East Bay).

BI-MONTHLY CALENDAR 1978

september

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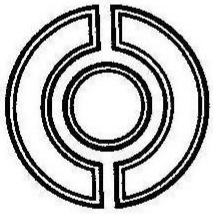
22	23	24	25	26	27	28 MEN'S PARTY p. 9.
29	30	31				



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